## AI: Who's Looking After Me? review - cats, robots and the meaning of life

Science Gallery London, SE1



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★★本☆☆ Rarely has an exhibition been more timely, So far 2023 has been the year of artificial intelligence. It is, perhaps, the beginning of the age of AL How do you tackle this in art?

For visitions to Science Gallery Landon the first attempt at an answer comes in a video installation— and a driverless care that's abit confused. Painted all around this car is a circle of whith paint, instructing it to stop. Wherever it turns it meets a no-entry sign. You. A homan, would simply drive were; it, computer-oriven, is a prisoner of its programming. A home of metal, a miracle of software and hardware, defected by paint.

It is a comforting start to the exhibition A.E. Who's Looking Alter Me?. Maybe, you think looking at this, the machines aren't so clever after all? Behind it, if this revelation of fallibility makes you want to make common cause with At, there is a hugglable robot, is it that entering high Scollege London's museum space humans and robots can make an uneasy detente.



Can it last? And if it does, what does it mean? Among the more thought-provising exhibits in this collaboration with the arts organisation. Futuretheysthing is Cat Boyale—a "biturist utupin where eats are whiched over lookingly by and Indoor size, inclinate the every seed." In Gires hours of footings where you can watch there red cats really playing in some sort of robo-tion cat palace. This prompts a slightly unconstructed specifical field is of plays in a box and mo one is involved, does it lie these witherworth Why Broady What If we have the part of the state of the part of the state of the









The problem with being timely is that it is so easy to be behind the times. One installation investigates the use of Ai in healthcare. Can a computer replace a human? Of course not. "Care," it explains in one caption, "si like a temple, a sacred space full or mage, that no one can quite put their finger on." In interviers patients explain the importance of the human touch, how human tough lower than the sacred space full or the sacred pace full or thin kinetized of the recurse that though at found that not only were ChatOff email replies to medical queries more accruate than those from real medical professionals, they were judged to be more empathetic. That study is a disquieting counter to bramides about common humanity.

Another installation involves chatting with a computer about love, choosing from drop-down menus of answers. Two years ago it would have been impressive. All I can think today is bore limited it is compared with a free-flowing conversation with any of today's large language models.

This is the problem that the curators face. The purpose of any exhibition about Al is to make us think about the nature of sentience, the purpose of stechnology and the fature of humanity itself. The difficulty is, we already have sumething that achieves that. What is more, it does so in a vary that is a stratting as the most thoughtful arise, a susertifing a the most thoughtful arise, a susertifing as the most thoughtful arise, a susertifing as the most shooppine challe, and which is developing faster than any custor can keep pace. And you can experience it just by logging on to your computer. That thing is Al is fueld.

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